

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**MARCH 23, 2006
(Library Conference Room)**

7:30 – 7:45

- **APPROVE MINUTES OF FEBRUARY 23, 2006**

7:45 – 8:15

- **REPORTS**
 - a. **John Murray meeting (Peter & Susan)**
 - b. **Finance Committee meetings**

8:15 – 8:30

- **AWARD LETTERS**

8:30 – 9:00

- **TOWN MEETING PREPARATION**
 - a. **CPC Project Review / Update**
 - b. **Presentation outline**
 - c. **Other procedural preparation**

9:00 – 9:15

- **OTHER BUSINESS**
 - a. **Earth Day participation (April 29)**
 - b. **Letter to the Beacon**
 - c. **Other**

9:15

- **ADJOURN**